Permit #F00145482

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00145482 **Type of Permit:** FILMING **Release Date:** 11/21/2018

Production Company CMNSOON ENTERTAINMENT

Insured Company Name CMNSOON ENTERTAINMENT
Contact Phone No. 1 213-926-6664
Contact Phone No. 2
Fax
Address 1821 CRENSHAW BLVD, #302
LOS ANGELES, California 90019

Production Title QUARTER MILL

Type of Production Music Video

Producer Julio Mata Jr

Director Sara Lacombe

1st AD n/a n/a

Production Manager Julio Mata Jr

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Julio Mata Jr
Primary Phone Mobile - 913-593-8557
Secondary Phone Office - 213-926-6664

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00	**Total Permit Fee**	$967.00
LA COUNTY FIRE REVIEW	$282.00	**Number of Locations**	1

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Summary Information — Location

Permit Number	F00145482	**Location Manager**	Julio Mata Jr
Production Company	CMNSOON ENTERTAINMENT	Primary Phone	Mobile - 913-593-8557
Insured Company	CMNSOON ENTERTAINMENT	Secondary Phone	Office - 213-926-6664
Production Title	QUARTER MILL		

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Prep Dates 11/25/2018 - 11/25/2018 03:00 - 09:00 1 day

Film Dates 11/25/2018 - 11/26/2018 09:00 - 03:00 1 day

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Cmnsoon.Quarter.145482.AL.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	2
Cast/Crew vehicles	50
Cube Trucks	3
Generator	1
Motor Homes	2

Personnel on Location

Type	Quantity
Cast	5
Crew	40
Extras	30
LA County FSA assigned	1

Filming Activities Exterior Performance and Playback; Interior Performance and Playback;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Greg Graham Final Approver

Coordinator Note 18-3628-150

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of CMN Soon Entertainment ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 2.12.18 By _____
Representative's Signature

CMN Soon Entertainment	1821 Crenshaw Blvd
Name of "Principal" (Production Company)	Principal's Address
Sara Lacombe	LA CA 90019
Print Princpal Representative's Name	City, State, Zip Code
Producer	302-607-9455
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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